

spill the beans

worship and learning resources for all ages

issue 61

advent, christmas, epiphany
29 november 2026 to 7 february 2027



A resource with a Scottish flavour for
Worship Leaders, Sunday Schools,
Junior Churches and Youth Leaders.

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introduction

Welcome to the fifth issue in a two year series comprising eight issues of Spill the Beans through which we are embarking on a journey through the texts written by Saint Luke: both his Gospel and the Acts of the Apostles.

Lukan Lectionary

While working through our previous Word and World Lectionary cycle the Spill the Beans Resource Team was already working on the next steps and had long discussed the possibility of focussing for a year on one Gospel. There was not, amongst us, a great desire at this stage to return to one of the other lectionaries like the RCL or Narrative, so we started initially to work on a way to cover all of the text of Luke's Gospel.

As we completed that work it seemed natural to continue on with Luke's second book as these are two parts of one larger work.

While seeking to include every verse of each book during the year we did need to do some work in order to also meaningfully mark the main seasons, so we have split how we approach the text into sections. For Acts this is location based noting where the action is taking place at different points in the book. We hope that this makes some logical sense.

We keep the format for the layout of the issues as we have used in past years, which we hope encourages the development of intergenerational worship.

See [pages 4-6](#) for the details of this new lectionary so that you can plan ahead.

On This Day

In this issue we are experimenting with a new feature (building on our Word and World lectionary) in which we provide information about historical events linked to the day upon which worship takes place which could help provide some hooks for worship leaders.

Intergenerational Worship

Spill the Beans has always been rooted in the power of story telling. Story binds generations together. In that shared bond of story lies the creative space for building relationships between generations. Using different ways to engage with the story recognises the variety amongst us all: some learn by listening, others by doing, others by creating. All are valuable and a part of our shared worship of God.

We are encouraging you to experiment as we will be doing with ways to worship intergenerationally in an authentic and inclusive manner. To that end we are still providing a rich variety of resources but grouped by how they help us **'tell the story'**, **'explore the story'**, and **'live the story'**. Mix and match, rewrite, contextualise for your own setting, try something different, and have fun with it! Please do give us feedback.

There are many resources online to help think more

deeply about intergenerational worship. A simple but very helpful summary is provided by the Methodist Church, copied below.

Intergenerational worship IS about:

- **building relationships**—offering a key time for people to get to know each other better and build a sense of connection;
- **a time of worship and learning that is offered in a simplified and participatory way**—simple does not mean shallow; rather it enables everyone to contribute and receive in a meaningful and appropriate way;
- **providing an inclusive experience and a sense of belonging**—helping everyone of all abilities to feel part of the body of Christ, whatever their experience;
- **being a bridge**—not only between ages but also for those who are exploring what being part of a church means. This relaxed service style can provide a comfortable place for some to discover more about Christianity;
- **encouragement, nurture and inclusiveness**—it is a means by which faith can grow and, in turn, inform life-making or life-changing decisions;
- **exploring vocation**—an opportunity to discover and develop gifts and calling.

Intergenerational worship is NOT about:

- limiting the richness of resources used;
- oversimplifying the message or adding a children's talk into the 'usual' service;
- unstructured and chaotic worship;
- children having token responsibilities for roles and participation;
- limiting potential to explore faith and discipleship together;
- nuclear families exclusively worshipping together.

Information

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Cover illustration provided by Martin Young
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Sleepless Nights Publications

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the team

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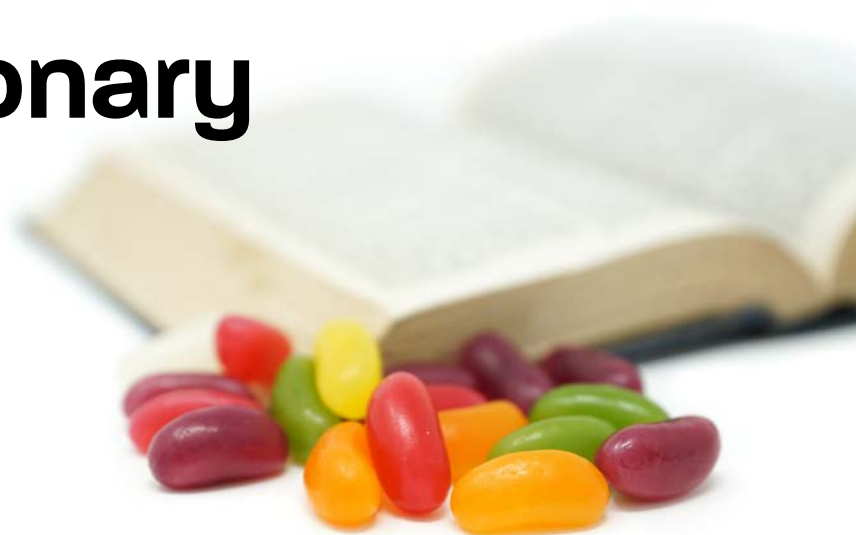
Key to Abbreviations

In the worship ideas section the following abbreviations may be used to indicate different sources of worship music:

ATAS	All the Assembly Songs You'll Ever Need
CG	Common Ground
CH4	Church Hymnary, 4th Edition
GTG	Glory To God: The Presbyterian Hymnal
GWA	God Welcomes All (Supplement to CH4)
JP	Junior Praise
MP	Complete Mission Praise
SGP	Songs of God's People
STF	Singing The Faith
WGP	Wild Goose Publications



lukan lectionary



Journeying With The Doctor

We are halfway through our new lectionary based around the texts of Saint Luke's Gospel and Acts of the Apostles.

Having journeyed through the Gospel in our first year we now embark on the second year and dive into Luke's follow-up.

For the Acts of the Apostles we have tried to follow chronologically the events as Luke records them as much as possible. As we did with the Gospel in the first

year, we will be reading every verse of Acts over the course of the year.

You can find the complete plan for both years in the following table.

Come join us on this journey with the good Doctor Luke.

Date	Liturgical	Primary Text	Support Text	Notes
LUKAN LECTIONARY YEAR 1: THE GOSPEL OF LUKE				
The Beginning				
30 Nov 25	Advent 1	Luke 1:1-4	Joshua 22:4-6	The Setup; The Lord's Commandment
7 Dec 25	Advent 2	Luke 1:5-38	Isaiah 9:2-7	Births foretold; People walking in darkness
14 Dec 25	Advent 3	Luke 1:39-56	Psalms 146	The Magnificat; Praise for God's help
21 Dec 25	Advent 4	Luke 1:57-80	Isaiah 40:1-9	John the Baptist's birth; God's people are comforted
25 Dec 25	Christmas Day	Luke 2:1-20	Micah 5:2-5	Jesus' birth; Ruler from Bethlehem
28 Dec 25	Christmas 1	Luke 2:21-40	1 Samuel 1:19-28	Jesus presented; Samuel's dedication
4 Jan 26	Christmas 2	Luke 2:41-52	1 Samuel 2:18-21	Jesus as a boy; Samuel growing up in God's presence
The Road To Golgotha				
11 Jan 26	Epiphany 1	Luke 19:45-20:8	Proverbs 26:4-5	Jesus back in the Temple; Fools and folly
18 Jan 26	Epiphany 2	Luke 17:22-37	Genesis 19:15-29	Jesus foretells death/resurrection; Sodom & Gomorrah
25 Jan 26	Epiphany 3	Luke 6:1-11; 13:10-17	Exodus 34:21	Jesus breaking Sabbath taboos; Sabbath renewal
1 Feb 26	Epiphany 4	Luke 11:14-23	Acts 28:23-28	Jesus causing division; Paul preaching in Rome
8 Feb 26	Epiphany 5	Luke 11:29-54	Jonah 3:1-10	Signs from Jonah with Jesus' critique; Nineveh conversion
15 Feb 26	Transfiguration	Luke 9:21-36, 43b-45	Exodus 34:29-35	Jesus foretells and transfiguration; Moses beams
22 Feb 26	Lent 1	Luke 12:49-56	Micah 7:1-7	Households divided and repentance; People corrupted
1 Mar 26	Lent 2	Luke 15:1-10	Ezekiel 34:11-16	Parables of the shepherd/woman; The true shepherd
8 Mar 26	Lent 3	Luke 18:31-34	Luke 13:1-9; 21:29-33	Third foretelling of death/resurrection; On fig trees
15 Mar 26	Lent 4	Luke 20:9-19	Isaiah 5:1-7	Parable of the vineyard; Song of the unfruitful vineyard
22 Mar 26	Lent 5	Luke 20:20-26	Acts 17:1-9	Taxes and authority; Uproar in Thessalonica
29 Mar 26	Palms/Passion	Luke 19:28-44	Zechariah 9:8-12	Entrance to Jerusalem; A coming ruler
The Passion (Holy Week)				
30 Mar 26	Monday	Luke 20:27-21:4	Deuteronomy 25:5-10	Questions about resurrection and widow's mite; Levirate marriage
31 Mar 26	Tuesday	Luke 21:5-28	Revelation 6:1-17	Mini-apocalypse; The seven seals
1 Apr 26	Wednesday	Luke 21:34-22:6	John 7:45-53	Be on your guard and Judas' plans; Plotting amongst elites
2 Apr 26	Maundy Thursday	Luke 22:7-30(31-46)	Deuteronomy 16:1-8	Preparation of Passover; institution, disputes; Passover legislated
3 Apr 26	Good Friday	Luke 22:47-23:49	Psalms 31:3-5, 9-14	Arrest, execution; Prayer for deliverance
4 Apr 26	Holy Saturday	Luke 23:50-56	2 Chronicles 16:13-14	Burial of Jesus; Example of burial (Asa)
5 Apr 26	Easter Day	Luke 24:1-12	Psalms 126	At the tomb; Song of joy
12 Apr 26	Easter 2	Luke 24:13-35	1 Corinthians 10:12-17	Road to Emmaus; Partake of the one bread

Note that the double-lined breaks in the table delineate between issues.

Date	Liturgical	Primary Text	Support Text	Notes
The Ministry Of Jesus				
19 Apr 26	Easter 3	Luke 3:1-22(23-38)	Isaiah 42:1-9	John with Jesus' baptism; The Servant and light to the nations
26 Apr 26	Easter 4	Luke 4:1-15	Deuteronomy 8:1-6	Jesus' temptation; Lessons from 40 years in the wilderness
3 May 26	Easter 5	Luke 4:14-30	1 Kings 17:8-16	Jesus preaching in the synagogue; Elijah and widow of Zarephath
10 May 26	Easter 6	Luke 4:31-44	2 Corinthians 5:11-15	Jesus healing and teaching; Ministry of reconciliation
17 May 26	Easter 7	Luke 5:1-11,27-28; 6:12-17	Acts 6:1-7	Jesus calling disciples; The community leadership grows
24 May 26	Pentecost	Luke 5:12-16	Acts 2:1-11	Jesus heals a leper; Pentecost spirit visits
31 May 26	Pentecost 1 (Trinity)	Luke 5:17-26	Leviticus 24:10-16	Healing of paralysed man; An example of blasphemy punished
7 Jun 26	Pentecost 2	Luke 5:29-39	Isaiah 58:3-9a	Fasting / old and new; On true fasting
14 Jun 26	Pentecost 3	Luke 6:17-31	Psalms 63	Blessings and woes; Comfort in God's presence
21 Jun 26	Pentecost 4	Luke 6:27-42	Acts 9:9-20	Do not judge / speck and plank; Saul/Paul transformed
28 Jun 26	Pentecost 5	Luke 6:43-49	James 1:2-11,22-25	Good/bad fruit/foundations; Poverty and riches, be a doer
5 Jul 26	Pentecost 6	Luke 7:1-23	Acts 10:1-35	Healing of centurion, raising of widow's son; Peter and centurion
12 Jul 26	Pentecost 7	Luke 7:24-50; 8:1-4	Exodus 30:17-21	Jesus deals with question, anointing; The bronze basin
19 Jul 26	Pentecost 8	Luke 8:4-21	Galatians 5:22-26	Parable of sower and explanation; Fruit of the Spirit
26 Jul 26	Pentecost 9	Luke 8:22-56	Psalms 107:23-32	Commanding the waters / healings; The Lord's control over chaos
2 Aug 26	Pentecost 10	Luke 9:1-20	Numbers 11:21-23	Jesus teaching and feeding multitude; Moses doubts God's power
9 Aug 26	Pentecost 11	Luke 9:37-50	1 Thessalonians 4:1-12	Faithless and perverse generation; A life pleasing to God
16 Aug 26	Pentecost 12	Luke 9:51-10:24	Ecclesiastes 4:9-12	Jesus sets face to Jerusalem, mission of 70; Pairing up
23 Aug 26	Pentecost 13	Luke 10:25-42	Leviticus 19:11-18	Parable of Good Samaritan and Mary & Martha; Moral holiness
30 Aug 26	Pentecost 14	Luke 11:1-13,24-28,33-36	Philippians 4:4-8	Jesus praying, admired, do not hide your light; Exhortations
6 Sep 26	Pentecost 15	Luke 12:1-34	1 Corinthians 5:6-8	Crowds trampling to hear Jesus; On yeast
13 Sep 26	Pentecost 16	Luke 12:35-48,57-59	1 Thessalonians 5:1-11	Watchfulness and preparation; Prepared for the day of the Lord
20 Sep 26	Pentecost 17	Luke 13:10-35	Acts 8:14-24	Healing and words about the Kingdom; Buying your way to blessing
27 Sep 26	Pentecost 18	Luke 14:1-24	Proverbs 25:6-7	Healing, parables of humility; Do not put yourself forward
4 Oct 26	Pentecost 19	Luke 14:25-35	Colossians 4:2-6	Cost of discipleship; Let your speech be gracious
11 Oct 26	Pentecost 20	Luke 15:11-16:13	Genesis 27:30-38	Parable of prodigal / dishonest manager; Esau's lost blessing
18 Oct 26	Pentecost 21	Luke 16:14-31	Psalms 19	Rich man and Lazarus, the Law and the Kingdom; Perfect Law
25 Oct 26	Pentecost 22	Luke 17:1-21	Leviticus 13:45-46	Sayings, cleansing of lepers, coming Kingdom; Unclean
1 Nov 26	Pentecost 23	Luke 18:1-30	Hebrews 13:1-8	Unjust judge, persistent widow, rich young ruler; Contentment
8 Nov 26	Pentecost 24	Luke 18:35-19:10	Numbers 5:5-7	Blind beggar, Zacchaeus; Restitution
15 Nov 26	Pentecost 25	Luke 19:11-27	1 Corinthians 4:1-5	Parable of the ten pounds; Servants and stewards
22 Nov 26	Reign of Christ	Luke 24:36-53	1 Corinthians 15:1-11	Jesus' commission of disciples; The good news flows on
LUKAN LECTIONARY YEAR 2: THE ACTS OF THE APOSTLES				
Introduction				
29 Nov 26	Advent 1	Acts 1:1-14	Isaiah 64:1-9	The promise of the Holy Spirit/Ascension; Prayer of penitence
6 Dec 26	Advent 2	Acts 1:15-26	2 Peter 3:8-16a	Matthias chosen to replace Judas; Promise of the Lord's coming
In Jerusalem				
13 Dec 26	Advent 3	Acts 2:12-21	Luke 1:46-55	Peter addressing the crowd; Mary's song of praise
20 Dec 26	Advent 4	Acts 2:22-36	Matthew 1:1-17	Peter's sermon continues; The genealogy of Jesus
25 Dec 26	Christmas Day	Acts 2:37-39	Matthew 1:18-25 and/or Luke 2:1-20	Peter's sermon closes; The birth of Jesus
27 Dec 26	Christmas 1	Acts 2:40-42	Galatians 3:23-29	The first converts; Children of God through faith
3 Jan 27	Christmas 2	Acts 2:43-47	Matthew 2:1-15	Life among the believers; The visit of the Magi
10 Jan 27	Epiphany 1	Acts 3:1-11	Matthew 9:1-8	Peter heals a crippled beggar; Jesus heals a paralytic
17 Jan 27	Epiphany 2	Acts 3:12-26	Matthew 3:1-17	Peter speaks in Solomon's Portico; John the Baptist's proclamation
24 Jan 27	Epiphany 3	Acts 4:1-22	Matthew 4:1-11	Peter and John before the Council; Testing of Jesus
31 Jan 27	Epiphany 4	Acts 4:23-37	Hebrews 10:19-25	The believers pray for boldness; A call to perseverance
7 Feb 27	Transfiguration	Acts 5:12-16	Mark 9:2-13	The apostles heal many; The Transfiguration



Date	Liturgical	Primary Text	Support Text	Notes
LUKAN LECTIONARY YEAR 2: THE ACTS OF THE APOSTLES (continued)				
14 Feb 27	Lent 1	Acts 5:1-11	Micah 6:6-8	Ananias and Sapphira; What God requires
21 Feb 27	Lent 2	Acts 5:17-33	John 11:45-53	The Apostles are persecuted; The plot to kill Jesus
28 Feb 27	Lent 3	Acts 5:33-42	Psalms 37:1-11	Gamaliel's intervention; Exhortation to patience and trust
7 Mar 27	Lent 4	Acts 6:1-7	Psalms 37:12-27	Seven chosen to serve; Comparisons between righteous & wicked
14 Mar 27	Lent 5	Acts 6:8-15	Psalms 37:28-40	The arrest of Stephen; On justice
21 Mar 27	Palms/Passion	Acts 7:1-16	Mark 11:1-11	Stephen begins to address the Council; Jesus' entry to Jerusalem
22 Mar 27	Holy Week Monday	Acts 7:17-29	Psalms 24:1-2	Stephen speaks about Moses; The earth is the Lord's
23 Mar 27	Holy Week Tuesday	Acts 7:30-34	Psalms 24:1-4	Theophany on the mountain; Who shall ascend?
24 Mar 27	Holy Week Wed	Acts 7:35-43	Psalms 24:1-6	God uses Moses; Blessing from the Lord
25 Mar 27	Maundy Thursday	Acts 7:44-53	Psalms 24:1-8	Stephen challenges those who oppose God; Lift up your heads
26 Mar 27	Good Friday	Acts 7:54-8:1	Psalms 24:1-10	The stoning of Stephen; Who is this King of glory?
27 Mar 27	Holy Saturday	Acts 8:2-3	Mark 15:42-47	The burial of Stephen and Saul's violence; The burial of Jesus
28 Mar 27	Easter Day	Acts 9:32-42	Mark 16:1-8	Healing and raising from death by Peter; The resurrection of Jesus
In Judea And Samaria				
4 Apr 27	Easter 2	Acts 8:4-25	Mark 16:9-13	Philip preaches in Samaria; Jesus' appearances
11 Apr 27	Easter 3	Acts 8:25-40	2 Timothy 3:10-17	Philip and the Ethiopian eunuch; Paul's charge to Timothy
18 Apr 27	Easter 4	Acts 9:1-19a	2 Kings 5:1-14	The conversion of Saul; The healing of Naaman
25 Apr 27	Easter 5	Acts 9:19b-31	Matthew 13:54-58	Saul's new ministry begins; The rejection of Jesus in Nazareth
2 May 27	Easter 6	Acts 9:43-10:33	Leviticus 11:1-12	Peter and Cornelius; Clean and unclean foods
9 May 27	Easter 7	Acts 10:34-43	Romans 2:6-11	Gentiles hear the Good News; God shows no partiality
16 May 27	Pentecost	Acts 2:1-13	Acts 10:44-48	The coming of the Holy Spirit; Gentiles receive the Holy Spirit
23 May 27	Pentecost 1 (Trinity)	Acts 11:1-18	1 Corinthians 1:10-17	Peter's report to the Church in Jerusalem; Divisions in the Church
30 May 27	Pentecost 2	Acts 11:19-12:5	Deuteronomy 11:18-21	The Church in Antioch, James killed, Peter imprisoned; The Shema
6 Jun 27	Pentecost 3	Acts 12:6-13:3	Revelation 3:19b-22	Peter delivered from prison; I am standing at the door, knocking
The Missionary Journeys				
13 Jun 27	Pentecost 4	Acts 13:4-52	1 Samuel 8	Preaching in Cyprus, Paul and Barnabas in Antioch; Israel demands a king
20 Jun 27	Pentecost 5	Acts 14:1-28	Daniel 2:24-29	In Iconium, Lystra, Derbe and back to Antioch; Daniel's dream interpretation
27 Jun 27	Pentecost 6	Acts 15:1-35	Galatians 2:15-21	The Council at Jerusalem; Jews and Gentiles saved by faith
4 Jul 27	Pentecost 7	Acts 15:36-16:10	1 Thessalonians 1:1-10	Paul and Barnabas separate, Timothy joins Paul and Silas; The Thessalonians faith and example
11 Jul 27	Pentecost 8	Acts 16:11-40	Isaiah 61:1-3	Conversion of Lydia, Paul and Silas in prison; Good news of deliverance
18 Jul 27	Pentecost 9	Acts 17:1-15	1 Thessalonians 2:13-16	Uproar in Thessalonica; Giving thanks for the Thessalonian believers
25 Jul 27	Pentecost 10	Acts 17:16-34	2 Corinthians 4:1-6	Paul in Athens; We do not lose heart
1 Aug 27	Pentecost 11	Acts 18:1-23	1 Corinthians 2:1-5	Paul in Corinth; Proclaiming Christ crucified
8 Aug 27	Pentecost 12	Acts 18:24-19:20	Jeremiah 33:6-9	Ministry of Apollos, Paul in Ephesus; Healing after punishment
15 Aug 27	Pentecost 13	Acts 19:21-41	Proverbs 29:8,22,25-26	The riot in Ephesus; Wisdom sayings
22 Aug 27	Pentecost 14	Acts 20:1-16	Daniel 12:1-3	Paul visits Macedonia and Greece, sleepy Eutychus; Awakening to eternal life
29 Aug 27	Pentecost 15	Acts 20:17-38	Ezekiel 34:23-31	Paul speaks to the Ephesian elders; The one shepherd
Paul's Witness Spreads To Rome				
5 Sep 27	Pentecost 16	Acts 21:1-26	Galatians 2:1-5	Paul's journey to Jerusalem, visit with James; Paul and the disciples
12 Sep 27	Pentecost 17	Acts 21:27-22:5	John 18:1-11	Paul arrested in the Temple, defends himself; Betrayal of Jesus
19 Sep 27	Pentecost 18	Acts 22:6-29	John 18:28-38	Paul continues his defense, pulls the Roman citizen card; Jesus before Pilate
26 Sep 27	Pentecost 19	Acts 22:30-23:22	Mark 12:18-27	Paul before the Council, plots to kill Paul; Sadducees try to catch out Jesus
3 Oct 27	Pentecost 20	Acts 23:23-35	Joshua 1:1-9	Paul sent to Felix the Governor; God's commission to Joshua
10 Oct 27	Pentecost 21	Acts 24:1-27	1 Timothy 1:1-7	Paul before Felix at Caesarea; Warning against false teachers
17 Oct 27	Pentecost 22	Acts 25:1-22	John 18:12-14,19-24	Paul appears to the Emperor, Festus consults King Agrippa; Jesus before the High Priest
24 Oct 27	Pentecost 23	Acts 25:23-27	John 18:38-40	Paul brought before King Agrippa; Jesus sentenced to death
31 Oct 27	Pentecost 24	Acts 26:1-32	Luke 21:12-15	Paul defends himself before Agrippa, tries to convert the king; Persecutions of the faithful
7 Nov 27	Pentecost 25	Acts 27:1-44	Jonah 1:1-17	Paul sails for Rome, stormy seas and shipwreck; Jonah tries to flee
14 Nov 27	Pentecost 26	Acts 28:1-10	Psalms 91:11-16	Paul on Malta; God's protection
21 Nov 27	Reign of Christ	Acts 28:11-31	Isaiah 6:6-13	Paul in Rome; Whom shall I send, and who will go for us?



bound together

a blue christmas liturgy

Introduction

We provide some ideas for a time of worship that could be used during this season to help people to take time to explore some emotions and feelings that otherwise they might feel are out of place during this time of year when themes of 'festivity' and 'fun' can become tyrannically overpowering.

Providing space and time for those who are grieving a loss, for instance, at this time of year can be challenging. Allowing people time to be present with their emotions can be therapeutic, providing a gift that is otherwise difficult to find.

Preparation

There is a suggestion below for using strips of darker blue cloth as a symbol. If using this idea you may want to put out an appeal for blue material to the congregation, a variety of shades will bring added effect. Cut these into long strips (one or two metres in length, perhaps 10cm width would be ideal) and offer them to those coming to worship as they enter. If people are willing, they could wear them initially like a preaching stole or scarf.

Call To Worship

Leader: Into this time and into this space,
fresh from a week of hustle and bustle,

**All: we come seeking the quiet centre
of all that matters most.**

Leader: With friends and with strangers,
together or on our own,

**All: we come into a place of welcome,
where hurts are shared
and emotions expressed.**

Leader: Before the God of Love,
in companionship with Christ,

**All: the cries of our souls are heard
and we find solidarity.**

Opening Prayer

God of grace,
you welcome us here together,
gathered in this place,
and as we acknowledge your welcome to us,
so we in turn welcome you
into this moment of prayer and of praise.

May we open our hearts and souls
to acknowledge all that we are
and all that we know
and all that we feel
in this moment of shared worship.
Receive us as we are.

God of freedom,
who heard the cries of your people
in times of old
and who hears the cries of your people
in our own time,
we come at this time of the year
when so much of our focus
is on that which brings light and festivity,
on preparations for joyous moments,
on gatherings and groups,
and we may find ourselves conflicted:
duty-bound to participate,
but recoiling at false bonhomie,
and seeking instead the company
of our own thoughts and emotions.

May we not succumb to any feelings of guilt.
For how we feel is how we feel,
and we may on this very day
be remembering moments shared
that bring tears to the eye,
and together in this moment
we embrace that opportunity.
Be with us, God of love and compassion,
be with us, Jesus of Nazareth,
who wept with his friends,
for we are together in faith.
Amen.

Reading

2 Corinthians 2:1-17

Paul writes:

So I made up my mind not to make another visit that causes you grief. For if I cause you grief, who is there to make me glad but the one whom I have grieved? And I wrote as I did, so that when I came, I might not suffer grief from those who should have made me rejoice, for I am confident about all of you, that my joy would be the joy of all of you. For I wrote you out of much distress and anguish of heart and with many tears, not to cause you grief but to let you know the abundant love that I have for you.

But if anyone has caused grief, he has caused it not to me but to some extent—not to exaggerate it—to all of you. This punishment by the majority is enough for such a person; so now instead you should forgive and console him, so that he may not be overwhelmed by even worse grief. So I urge you to reaffirm your love for him. I wrote for this reason: to test you and to know whether you are obedient in everything. Anyone whom you forgive, I also forgive. In fact, what I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ. And we do this so that we may not be outwitted by Satan, for we are not ignorant of his designs.

When I came to Troas to proclaim the good news of Christ, a door was opened for me in the Lord, but my mind could not rest because I did not find my brother Titus there. So I said farewell to them and went on to Macedonia.

But thanks be to God, who in Christ always leads us in triumphal procession and through us spreads in every place the fragrance that comes from knowing him. For we are the aroma of Christ to God among those who are being saved and among those who are perishing: to the one group a fragrance from death to death, to the other a fragrance from life to life. Who is qualified for these things? For we are not peddlers of God's word like so many, but as persons of sincerity, as persons sent from God, we are speaking in Christ before God.

Reflection

Saint Paul,
a man of action,
whether in his former life
persecuting the early followers of Jesus,
or after his Damascus moment of awakening,
the breadth of God's love dawning,
the work of God in Jesus revealed,
and now, tenderly and lovingly,
supporting people far and wide.

Paul knew the extremes of emotion,
joy and pain,
fear and exultation,
and through his experience

came to share with others,
and through his letters,
preserved for millennia,
came to share with us
his compassionate concern
that we, in turn, might share
the love we have experienced
with each other.

Seeking healing and hope,
we are part of an ancient story
of people seeking after understanding,
of communities riven with grief,
of forgiveness and reconciliation,
of hope overcoming despair.

Symbolic Action

The blue strip of cloth
that we have borne upon ourselves
clenched in our hands
or draped across our shoulders
takes upon itself the burdens we carry,
of those whom we remember,
of times that lay heavily upon us,
and we remember Jesus' offer:

"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke

upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

We take these cloths and we lay them down
upon the table of the Lord,
releasing that which burdens us today,
and placing them together,
woven and bound with each other.

Invite people forward to place their cloth upon a centrally placed table, you may wish to have some volunteers to help place the cloth strips, perhaps weaving the strips loosely with each other.

Play some appropriate music at this point such as the song "Be Still" by Ben Fielding and Reuben Morgan (Hillsong Worship) for something contemporary, or "Song for Athene" by John Tavener for something more classical.

Tangled together,
like our lives bound together
with those who have gone before us,
those with whom we now live,
and those who will follow us,
entwined, mixed up,
glorious in all its difference,
multiple shades of blueness
from which springs... light.



Place amid the cloths some pillar candles (for safety use LED, if using real candles make sure to have protective measures in place) and light these.

From amidst our blues,
our emotions and concerns,
our deepest thoughts and attachments,
yet still springs light,
for what seems bounded by darkness
in Christ is illumined by love,
a new day
shaped by what has been,
by those whom we have known and loved,
and filled with opportunity
and expectation
as advent themes beckon us into the season
before us.

Litany Of Names

The use of a Remembrance Book into which names are added of those who are connected to the congregation who have died during the year can be a helpful focus in this service. Work to prepare for this would be needed before the service to seek permission to add names, or to have the facility during the service to add names to the book.

Each of us is shaped into who we are
by the people we have known,
those who have been an influence upon us,
those who have shared their experience,
their wisdom,
their stories,
that they would become part of our story.

In this past year we have said our farewells
to people we have treasured and respected
and we remember them
as we add their names to our Book of Remembrance,
for we shall never forget them
and their part in our lives.

Read the Litany of Names.

Prayer

God of holy light,
present with us in this moment of remembrance,
we thank you for all the people
whom we have remembered
in our litany of names
and in the lighting of candles.

As we have shared with you
our thankfulness and our fragility,
joyous for the lives we have known,
but torn asunder by the loss we have experienced,
remind us that we are bound together
by threads of love that are resilient and strong,
unbreakable by distance of time or place.

Let us never forget those
who have been formative in our own lives,
and may we remember our part
to help shape the lives of those among us today,
that we would all learn from each other
as we learn from you the gifts
that come to those who seek to follow
the Way of loving-kindness,
yearning for justice and joy,
peace and passion,
that all that seems blue today
would become in our futures
a rainbow of different hues,
vibrant with life.
Amen.

Sending

We have lain our blues down,
but we will never forget those
whose lives are bound with our own.

We go from here
with the light of God's love shining
among us and within us.

Go in peace.

Praise/Hymns

Crimson whispers of the dawning	GWA 192
Give thanks for life	CH4 736
Glory to you, O God	CH4 741
God, in whose memory no one is lost	GWA 194
Jesus, Jesus, precious Saviour	GWA 196
O God of strength and everlasting kindness	GWA 188
Only you, O God	GWA 191
Sometimes our only song is weeping	GWA 189
Through saints we glimpse the light of Christ	CH4 748

advent acts

Advent 1

Sunday 29 November 2026

Lukan Lectionary Year 2

The Acts of the Apostles

Introduction

Scripture

Acts 1:1-14

Isaiah 64:1-9

tell the story

Bible Notes

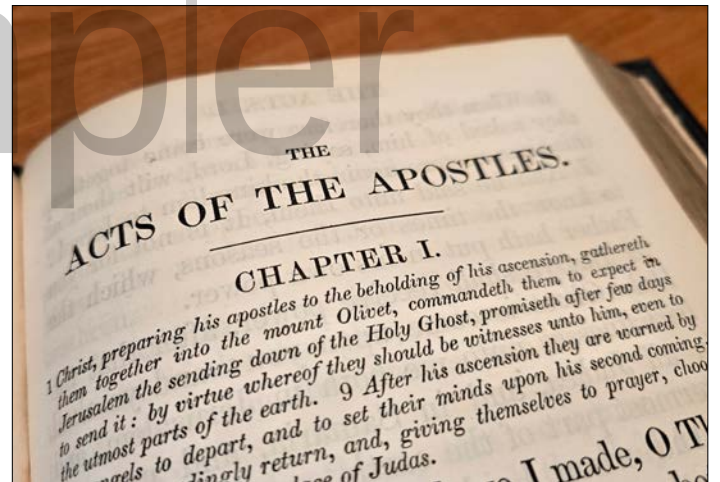
Introduction to Acts

We embark on the second year of our Lukan Lectionary this Advent, ready for Saint Luke's sequel work. While titled the Acts of the Apostles, as it unfolds with its storytelling of the life of the early Church we will see it focus particularly on two main characters: Peter and Paul. A more honest title is frequently quipped to be 'The Acts of Peter and Paul'. The other Apostles make brief appearances, but there is little doubt where the author's focus lies. The Complete Jewish Study Bible gives the title to this book 'The Acts of the Emissaries of Yeshua the Messiah' which is a helpful alternative.

In a time of great upheaval for many local congregations in our own denominations at the current time we know something of the formation of new communities of faith as churches are united and new relationships for shared mission are formed. This is not easy work, it takes effort and vision and a shared commitment to something bigger and beyond what is immediately apparent. The Church is always in a process of reformation.

Perhaps a surprising element to Luke's second narrative work is that this reformation process is already a part of the life of the early faith communities back at the time that he was writing. It is clear that there are shared experiences from which we can learn across all these generations.

We know the importance in the formation of a new Church from a union of former congregations of understanding something of the history of these congregations. Learning about their stories helps then to shape the new story that will grow and develop. And



such it is for us as we delve into the stories of these formative Christian communities as they grew, argued, rejoiced, and all the things that continue to be part of the life of a faith community today.

We see boundaries being broken as the Goods News is pushed from its initial focus on Jewish communities into Gentile populations, and the tensions over how these sensitivities should be handled, finding common ground and compromise that allows an expansive grace that reveals the Kingdom of God at work. This all takes place as these first generations of the faithful are working things out themselves, trying to work out what 'Church' is and how it will work.

As Luke's Gospel is not a simple narrative of Jesus' life, so the Acts of the Apostles is not a retelling of history, but rather an exploration of a journey towards discipleship and our collective place in the Way that Jesus began that has lessons for all time. We are invited

to participate with Theophilus and Luke in thinking about how this relates to our own Church communities.

Luke's Introduction

In the first fourteen verses of Acts we have Luke's own introduction, once again addressed to Theophilus, and a summary of the story so far. It feels a little like those "Previously on..." summaries that many television series rely upon to get you back up to speed before the next episode properly begins.

The preeminent question that was on people's minds at that time, and which they share with the risen Jesus is over whether it is now the time for the restoration of the kingdom to Israel. It feels an ever present question in our current heightened time of conflict in the Middle East in which Zionist theologies have formed powerful shared interests with military industrialism and a global politics of competing 'spheres of influence'.

Yet the very existence of Luke's Gospel and Acts show that while some in these early days of the Christian community were fixated on questions of the restoration of the kingdom, many others knew that something different was going on, adding a different complexion to this understanding of the way things are and would become. A whole new understanding of the world had come to be in Jesus Christ, a passing away of an old perspective to find a new story being written.

On the first Sunday in Advent, as we traditionally enter a time of waiting and anticipation for a celebration to come of the incarnate one, we find a deep resonance to the anticipation of these early apostles as they were asking questions and waiting for answers, even in the presence of Jesus. This did not end for them on Easter Sunday, rather it opened a new chapter of exploration.

Such it is for us in Advent as we share in the stories we have heard time and time again, exploring old questions but in a new time, seeking after meaning and what our part in the story is going to be.

Empowered by the presence of the Holy Spirit, with the commission that they would take the Good News to their locale and beyond to the whole earth, the first Apostles returned to Jerusalem after Jesus had left them. There they devoted themselves to prayer. Action would come, busyness would fill their lives, but now in this moment of transition and preparation, the question of the kingdom's restoration still ringing, the faithful, male and female, they seek to find unity with God's purpose in prayer.

We start our journey into Advent and Acts with this prayerful pause, a deep breath before the action starts. A moment of waiting with hope.

Story Retelling

Angel Tam And His Mate Willie

Haw, are you listening?
Aye you, and you, and you!
Open your ears,
for I have something important to share.

I am the Angel Tam,
God's mighty warrior,
Defender of the faith,
and all things Godly.

Aye, I might be a bit rough and ready
for some of you posh parishioners,
but you better pay attention
when the words God declares are for you.

Luke wrote a lot of these words down
in the Gospel that is named after him.
He then wrote a special addition for his friend Theophilus,
Whose name means "friend of God",
Although others have suggested it meant
"one who loves God."

Well, we all love God, don't we?
We are all friends of God in this kirk are we not?

Aye, you had better be,
or you will have me to contend with!

Jesus followers, aye that means us now,
were responsible for sharing the stories of Jesus,
looking after the sick, feeding the hungry,
blessing the children, and those in need.
We were expected to be the one loving our neighbours,
but I know there are some of you
who are hardly civil to your neighbour,
never mind love them,
just because they don't think or act like you do.

God never made exceptions.
Jesus never said just like the nice one,
and those who treat you well.
Naw, Jesus expected us to go the extra mile,
so folk would actually notice what real Christians are like.

Now, God never leaves us without help.
He sent his Holy Spirit into our hearts
so as we could love
and do the things of God.
The Spirit wakes us up,
sets us ablaze with God's love,
so we can be the best that God expects us to be.

Some folk thought God sent Jesus
to restore just the Kingdom of Israel.
But those who think that are hawering.
God's love is much bigger and wider than a single nation,
and it was meant to be shared with all people.
Do you understand? All people!
Aye, that includes you, you and you!

Then Jesus disappeared.

Taken up to heaven to be with us angels.
 We gathered around him
 until nobody could see Jesus,
 but lots of folk were just standing
 looking glaiket like up to the sky,
 thinking maybe their work was done,
 or hoping Jesus would nip back down to see them,
 a wee private visit or something.

God telt me,
 "Tam, deal with this"
 So, me and my mate Willie,
 popped down for a wee bit of crowd control.
 RIGHT YOU LOT!

Stop your staring and your prevaricating,
 you know what you have to do,
 and if you don't do it pronto,
 you will get a great big kick up the backside,
 from my mate Willie.
 And if that disnae work I will give you a rollocking
 that will undoubtedly set you straight
 for the rest of your life!

Jesus' work does not stop, ladies and gentlemen,
 just because you cannot see him.
 You have heard what Jesus said,
 it is written down in the Holy Scriptures,
 it is preached in churches and workplaces
 every day of the week,
 so people will never forget how good God is to us.

Jesus is where we are.
 Jesus is where God is,
 Jesus is a story that continues to be developed,
 through folk just like yerself.

So open your ears and listen.
 Open your eyes and see.
 Practice what you hear preached,
 and continue to do the work
 that God has called you, yes you,
 to do!

Discussion Starters

Let the group talk together about what it is that they are longing for, what they hope for at the start of Advent. These may be personal thoughts related to their own lives, families or situations, or they may be thoughts that have global reach, thinking about our current situation and the areas in which hope is much needed.

- Do you notice any common threads in what has been brought into the discussion?
- How would you frame your thoughts as a question to raise with Jesus?
- What do you think would be Jesus' response?

Read together Acts 1:1-11. This is the introduction to Luke's second great work in which the story of the early church and some of its first leaders are told. But we begin with Jesus still on the scene, after Easter.

- What was most on the minds of the disciples at this time?
- Why was this such a concern?
- In what ways can we be like the disciples left staring up to heaven?
- What balance do you maintain between 'looking up' and 'looking around'?

Read together Acts 1:12-14. The disciples return to Jerusalem and their ministry really begins, as Luke writes it, with a period of prayer.

- What part does prayer play in the planning and preparation of your church community's life?
- How intentional are you about taking time to pause, pray and reflect before action?
- Who models this kind of practice in your experience?

On This Day

29 November is designated as Electronic Greetings Day.

1516 The Treaty of Fribourg "the Perpetual Peace" treaty is signed between France and the Swiss Confederation of the Thirteen Cantons, often considered the starting point of Swiss neutrality.

1877 The inventor and businessman Thomas Edison demonstrated his hand-cranked phonograph for the first time.

1898 The author and scholar C. S. Lewis is born in Belfast.

1947 The United Nations General Assembly votes to allow the partition of Palestine into Arab and Jewish states (UNGA Resolution 181 (II)).

1963 The Beatles release the single "I want to hold your hand" in the United Kingdom.

2023 The pop artist Taylor Swift is declared Spotify's most-streamed global artist of the year with 26.1 billion streams of her music. While the single most streamed song was "Flowers" by Miley Cyrus.

explore the story

Engaging The Text

Introduction

The Binding Cord

During this season we offer twelve standalone pieces, one per passage, each usable on its own. Every piece carries the same spine. This week we offer a full explainer and every later week carries a one-line reminder instead, on the understanding these will mostly be read and used in sequence.

You will need a bag in which there are the following words, printed on strands of coloured ribbon or luggage tags. The words are:

Promise · Chosen · Fire · Voice · Turn · Bread · Enough · Threshold · Name · Witness · Shadow.

No week is assigned a word in advance, one word is randomly drawn from the bag each week, thus every congregation who is sharing this activity will have a different word each week. May the Spirit provide something for your setting that is richly appropriate.

Weeks 1–4 fall in Advent; weeks 5–12 in Epiphany. Rather than run a separate cord alongside a congregation's existing Advent wreath, the first four words are tied to the wreath's own greenery. Nothing about a church's usual candle tradition needs to change. At the close of week 4 those four ribbons are lifted off together and knotted onto a new, free-standing cord, which then travels on through the eight weeks of Epiphany. The handover mirrors the turn in the church year: Advent waits at the hearth; Epiphany moves outward.

Week 1

A word is drawn, blind, each week from a bag of eleven—Promise, Chosen, Fire, Voice, Turn, Bread, Enough, Threshold, Name, Witness, Shadow—marking the community's growth as the story unfolds. For these first four weeks, in Advent, each word is tied loosely onto the greenery of the church's own Advent wreath, alongside whatever candle tradition you already keep. At the end of week 4 the four ribbons are lifted off together and become the start of a free-standing cord, which travels on through the eight weeks of Epiphany. No one chooses which word falls to which week, a reminder that the early church was not built to a plan either.

You will need: the church's Advent wreath, exactly as you'd usually keep it; the bag with all eleven words, unused; and if you have children that will be present to have the option for each to receive a cardboard tube or rolled paper (like a telescope) for looking up.

For the leader. Luke opens not with triumph but a cloud swallowing Jesus and eleven people left standing looking up, doing absolutely nothing useful. The Resurrection grows in a community discovering meaning together and whatever thoughts are forming in the mind of the community about what has happened, it is not tidy. Today we are waiting for a birth that has already happened, while the disciples in Acts are waiting for a Spirit that has yet to arrive. Advent was never really about the calendar, it is about what it feels like to live in the gap between promise and fulfilment. Let people sit in the not-knowing rather than rushing "he'll come back" into a false comfort.

The Script

Reader: [read Acts 1:1-14]

Leader: He told them to wait. Not to plan, not to organise, not to fix anything—to wait, with an empty room and a promise about which they could not yet see the shape.

The Advent wreath is revealed, just as it stands this week.

Leader: This is where we start. Empty. Waiting counts as worship too.

All: We are still looking up. Come, Spirit, come.

Note that there is no draw of one of the words this week. Though you could have it placed somewhere in full view, waiting for next time.

All Ages

Give children a cardboard tube or a sheet of paper rolled into a telescope. They look up through it as the passage is read and then, at "why do you stand looking into the sky", they lower it and set it down, marking the shift from looking up to waiting.

Advent Book

You will need: For individuals – jotters, wrapping paper (purple or blue would be ideal), felt tip pens, sticky gems, scissors, sticky tape, stick on stars.

For small groups – shoe boxes with lids, wrapping paper (purple or blue would be ideal), felt tip pens, sticky gems, scissors, sticky tape, stick on stars.

Individuals – can keep their jotter and use it as a journal or for reflection during Advent with the possibility of carrying on through the year with stories from Acts.

Small groups – can use their box during Advent to collect things that have struck a chord with them – articles from newspapers, lines from songs or poems, Christmas cards, bible verses,

Cover either jotters or boxes with wrapping paper and decorate using felt tip pens, stickers, and so on.

Talk about the gospel and book of Acts both being written by Luke as he tells the story of Jesus and the early Christians. Talk about how our stories are part of that ongoing story of faith and what our expectations are as we come to this season of Advent.

Mary's Prayer

You will need: strips of paper to make a paper chain (you could use paper with Christmas designs on one side but make sure there is a white/pale side that can be written on) felt tip pens, staples, staplers, sticky tape scissors.

Give participants a few strips of paper and ask them to write a short prayer onto one side of the paper. Join the strips of paper together to form a paper chain, connecting them with staples or with sticky tape. Use the paper chains to decorate your meeting space.

Talk about the disciples gathering in the upper room and praying together as a group (Acts 1:12–14). Talk about Mary, the mother of Jesus being present. Link to Advent themes and Mary's encounter with the angel Gabriel. Talk about the kinds of things we want to pray about this Advent.

Pottery People

You will need: paper plates, plastic cutlery, clay.

Choose the kind of clay that best suits your group, your facilities and the time you have (plasticine, fimo, air drying clay, salt dough).

Give each participant a paper plate and some clay. Ask them to make a model of a person in whatever style they choose. Leave to dry/set on paper plate.

Talk about the image of God as the potter found in the passage from Isaiah and how God forms each one of us. Link this to the verses from the Acts passage listing the disciples and followers who gathered to pray. Talk about how we can be good disciples today.

Book Ends

You will need: paper, pencils.

Ask people to work together in small groups of 2/3 and to write down as many series of books as they can think of (such as A Scot's Quair trilogy, names of Horrid Henry books). Set a time limit and compare lists

Talk about the gospel and the book of Acts both being written by Luke to 'Dear Theophilus' As we begin this second book, what are people's hopes and expectations.

All In A Name

You will need: make up cards with the letters of all the names in Acts 1:13–14. There should be one set of cards per team.

Divide the participants into teams of 4/5 and give each team a set of cards which they should lay out on a table or on the floor. The game leader calls out a name from the verses and the team to find all the letters and lay them out in the correct order, wins a point. Repeat for other names. You could add in another layer to the game by having all the cards lying face down so that it takes longer to find the correct letters.

Talk about the disciples named in Acts 1:12–14 and how they gathered for prayer. Talk about the importance of meeting together as disciples today and talk about ways we can get to know each other better. Learning names of others in our church.

Mount Of Olives To Jerusalem Race

You will need: space to move around.

Designate one end of the space as the Mount of Olives and the other end as Jerusalem. Set challenges to move between one end and the other, suitable to those participating and time how long it takes each person to complete the challenge

Talk about the disciples going from the Mount of olives back to Jerusalem and how they were facing a completely new situation. They had to work out how to live as Jesus disciples in their time and place. Talk about how we live as disciples in our time and place and how we work out our priorities.



live the story

Call To Worship

You could use two voices, with a separate voice for each stanza.

On a hill, they stood necks cricked back
staring at the sky
that has just closed behind them.

It is a stance we all know
looking up at what has gone
longing for it to come back.

Then two strangers
asked a question
“Why are you standing staring at heaven?”

Because it is easier than going home
and wondering
and doing nothing.

We'll come down from the hill,
God is on the way
again.
The story begins once more.

Prayer Of Dedication

Giving God,
you who gave more
in the incarnation
than we can ever imagine
to bring us in closer relationship with you.
We give you thanks and praise.

Today we offer not only our thanks,
but these gifts presented here
for the work needed
among your people
in these communities
and across the world.

May we reach those
needing to hear
of your generous,
loving gift to us all
in the name of Jesus.
Amen.

Prayer Of Adoration And Confession

God of the unexpected,
of the Incarnation
and of the Ascension,
as we come to worship today
open us to the unexpected.
In this new season of Advent,
we anticipate new beginnings
in the birth of the one
who changed our lives forever.

We give you thanks
for the gospel writers
who wrote the accounts
that we lovingly revisit
time and time again,
particularly for Luke
who continues to relate
your life and the impact on those first believers.

Help us to hear these stories once more,
but deeper,
as if really listening
for the first time.

Teach us more
about the kingdom of God
through the anticipation
of the Christ Child
as we travel through this season.

Because, O Lord,
we so often get it wrong.
We look in the wrong places.
We fail to wait for your promises.
We insist on becoming like one who is unclean.

Loving God,
forgive us
for our deliberate transgressions,
and for the accidental ones.
Help us to seek your kingdom,
to live out your love
and to tell your stories
in this season of new birth.
Amen.

Prayers For Others And Ourselves

God, our Creator and Redeemer,
we pray to you now for others.

As the disciples
waited for the arrival of the Holy Spirit,
we mark the waiting
of the arrival of Jesus
during Advent.
May this time of anticipation
be a time of growth,
of renewed awe
and of renewed relationships,
both with you
and with those from whom
we have become separated.

In this time of lengthening nights,
we pray for struggling while
sitting in darkness.
Too many folk feel the anxiety
of meeting others expectations
of battles fought within and without
of missing loved ones
who are not going to be part
of the celebrations this year.

Remind us that your light
always overcomes;
that miracles happen
even, maybe especially in the dark;
that your love accompanies us
regardless of the dark or light.

May our ministry be directed
to the right places and people,
like the disciples were directed
“why do you stand and look up?”

Give us the skill and attention
to notice where people are hurting,
to spend time and energy to reduce pain,
to remember to share with others the good news
of your arrival on earth as a babe,
to anticipate your return,
and to choose to reflect joy
of our relationship with you
when we interact with others
this Advent season.
Amen.

Reflective Prayer

Constantly devoting themselves to prayer...

Repeating ‘O God, O God’
is that a prayer?
How *do* we devote ourselves
to conversation with you?
Do we offload
every thought with a comment?
What is the difference between
being persistent and badgering?

Constantly devoting themselves to prayer...

Is the answer in *them* rather than *I*?

How do we pray together?
In small groups, in worship together
Lord, let us bring not only our concerns,
but our joys to you in prayer.
Let us together,
bring our thanksgiving
and pray as Jesus taught us
saying ‘Our Father...’
praying together in community
with community guiding
our thoughts and prayers
always remembering the offering
of your Holy Spirit.

Constantly devoting themselves to prayer...

Praying together.
Reminding each other
to devote ourselves to prayer
to grow our relationship
with you and your creation.
Amen.

Reflection

Standing here and looking up
where my loved one has gone,
all I can see are the clouds
floating higher and closer to heaven.

Standing here and looking up:
where has my loved one gone?
I hear a whisper within:
“Why do you keep standing here and looking up?”

Feeling in my soul
a critical turning point,
a transition from the past to the present
and into my heart
realising that he or she is part of me.
I am the visible presence of my loved one
sharing his or her love and life that never dies.

Standing here and looking up.
Every now and then
seeing the clouds moving on
reminding me that my loved one
is not gone for good.

Sending

The story continues,
and we are a part of it.

Do more than nothing.

Go, sharing this story of hope
with the people you interact with this week,
remembering the God of love who invites us
to be in relationship
and to share this most amazing story.

Praise/Hymns

Bright the cloud and bright the sky	CH4 353
Come, O Holy Spirit (Vem, Espirito Santo)	GWA 126
Comfort, comfort now my people	CH4 274
Hark the glad sound!	CH4 277 / MP 210
Holy, holy, holy	GWA 95
Lift up your hearts, believers!	CH4 446
Like the murmur of the dove's song	CH4 592 / STF 389
O Christ, when you ascended	online at https://www.carolynshymns.com/o_christ_when_you_ascended.html
O Love, how deep, how broad, how high!	CH4 354
Out of sight, the Lord has gone	CH4 444
Out to the great wide world we go	ATAS 195
Take heart, dear sisters	GWA 93
The daylight dims as the sun sinks low	GWA 97
There is a redeemer	CH4 559 / MP 673
To God be the glory	CH4 512 / MP 708
View the present through the promise	CH4 479
When our Saviour Yesu went away	CH4 585



sampler

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**Booklet produced by
Sleepless Nights Productions**